

LOS ALAMOS COUNTY HEALTH CARE ASSISTANCE PROGRAM

1505 15th Street, Suite A Los Alamos, NM 87544 *Phone:* (505)662-8068

Email: Eloisa.sanchez@lacnm.us

| APPLICATION | | | | | | | | | | | |
|---|--------------------|-----------|-----------------------|---------------------------|-----------------|----------|-------------------------|---------|--|--|--|
| 1) PATIENT | | | | | | | | | | | |
| Last Name | | First Na | ame | | | | MI | | | | |
| Birth Date (month/day/year | •) | Se | ex N | 1 or F | Social Secu | ırity # | | | | | |
| Marital Status | Work Phone | | | | Cell/Home Phone | | | | | | |
| Email Address | | | | | Previous H | CAP Clie | ent?# | Y or N | | | |
| 2) RESIDENCE | | | | | | | | | | | |
| Physical Address | | | | | | | | | | | |
| City | S | State | | | ZIP Co | de | | | | | |
| If less than 90 days at a | bove address, plea | se provid | de: | | | | | | | | |
| Previous Address | | | | | | | | | | | |
| City | S | State | | | ZIP Co | de | | | | | |
| If there are others living in your household, please list them below: | | | | | | | | | | | |
| First & Last Name | | | Е | Birth Date (mo/day/yr) | | | Relationship to Patient | | | | |
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| 3) INCOME & EXPENSES | | | | | | | | | | | |
| If you, your spouse, or a | lependent family m | nembers | over | 18 year | rs old are e | mploy | ed, please p | rovide: | | | |
| 1) Employer Name | | | | | Contact P | hone | | | | | |
| Employer Address | | | | | | | | | | | |
| Any Medical Insurance Prov | ided | | | Montl | hly Net Inc | ome | \$ | | | | |
| 2) Employer Name | · | | | | Contact P | hone | | | | | |
| Employer Address | | | | | | | | | | | |
| Any Medical Insurance Prov | ided | | | Montl | hly Net Inc | ome | \$ | | | | |
| 3) Employer Name | | | | | Contact P | hone | | | | | |
| Employer Address | | | | | | | | | | | |
| Any Medical Insurance Prov | ided | | | Montl | hly Net Inc | ome | \$ | | | | |
| 4) Employer Name | | | | | Contact P | hone | | | | | |
| Employer Address | | | | | | | | | | | |
| Any Medical Insurance Prov | ided | | | Montl | hly Net Inc | ome | \$ | | | | |
| Please provide any monthly income received by you and/or others living in your household for: | | | | | | | | | | | |
| Annuities or Dividends | \$ | SS | SSI for Disability \$ | | | | | | | | |
| Rental Income Received | \$ | Uner | | nployment Insurance \$ | | \$ | | | | | |
| Retirement or Pension | \$ | Ve | eteran | erans Affairs Benefits \$ | | \$ | | | | | |
| Scholarships or Grants | \$ | W | elfare | are (ie TANF, SNAP,) \$ | | \$ | | | | | |

8/30/2016



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| | _ | | |
|---|---------------------------------|---|-----------------------------|
| Social Security Benefits | \$ | Worker's Compensation | \$ |
| Other: | \$ | Alimony | \$ |
| Other: | \$ | MONTHLY TOTAL | \$ |
| Please provide all month | nly expenses to you and | or others living in your l | household for: |
| Rent, Mortgage Payments | \$ | Car Payment | \$ |
| Water, Gas, Electric Bills | \$ | Car Insurance | \$ |
| Phone Bill | \$ | Medical Bills | \$ |
| Credit Card Payments | \$ | Medical Insurance | \$ |
| School Loans | \$ | Life Insurance | \$ |
| Other: | \$ | MONTHLY TOTAL | \$ |
| 4) LIQUID ASSETS | | | |
| Please provide the <u>cash</u> | <u>value</u> of all assets owne | ed by you and/or others l | iving in your household for |
| Checking Accounts | \$ | Stocks, Bonds, Notes | \$ |
| Savings Accounts | \$ | Investments | \$ |
| Money Market Accounts | \$ | Rental Real Estate | \$ |
| Certificate of Deposits | \$ | Value Life Ins. Policy | \$ |
| Retirement Funds, (ie. 401(k), IRA, pension, etc) | \$ | Annuities (if you are at least 59½ years old) | \$ |
| Trust Fund | \$ | ASSETS TOTAL | \$ |
| 5) OTHER HEALTH COVE | RAGE | | |
| Please provide informati | ion on any other health | coverage you may have: | |
| Private Insurance | | Medicaid (ie 'Salud') | |
| Medicare | | Other: | |
| 6) REFERRALS | • | | |
| Would you like informati | ion on any of the follow | ing low cost or no cost se | ervices? |
| Mental Health Counseling | | Housing Information | |
| Substance Abuse Counsel. | | Utilities Assistance | |
| Primary Physician Care | | Prescriptions Support | |
| Other: | | Other: | |
| 7) NEXT STEPS | | | |
| 1. Please call the HCAP | Office at 505-662-8068 | to schedule your appoin | tment |

- to your appointment (neither letter will influence the outcome of your HCAP Application)
- 3. Bring your completed form to your appointment, along with proof of your:
 - o Residency in Los Alamos County for 90 days or more before date of medical services
 - Household Income
 - Household Liquid Assets

* see 'HCAP Checklist' below for the documents accepted as proof

4. Your eligibility for HCAP will be determined after your appointment with the HCAP Office THANK YOU

8/30/2016 2



LOS ALAMOS COUNTY **HEALTH CARE ASSISTANCE PROGRAM**

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| | HCAP CHECKLIST | | | | | |
|---|---|---------------------|--|--|--|--|
| Who | can apply to HCAP? | | | | | |
| Patients who have incurred medical bills and/or are receiving behavioral health services for which they are unable to pay, have applied to Medicaid/Medicare, and have: | | | | | | |
| 1) RE | SIDED IN LOS ALAMOS COUNTY FOR 90 DAYS OR MORE | | | | | |
| | e provide proof that you were a resident of Los Alamos County at least 3 months to the date of bills for medical or behavioral health services with your: | Office Use | | | | |
| | NM Driver's License or Photo Identification Card with your current physical address (not a PO Box) | | | | | |
| | Utility bills in your name for the past 3 months or a copy of your current lease/ rental agreement or your voter registration card | | | | | |
| 2) ME | TT HOUSEHOLD MONTHLY INCOME GUIDELINES | | | | | |
| Please provide proof of any monthly income for you, your spouse, and dependent family members over 18 years of age: | | | | | | |
| | Current filed tax return or IRS statement of non-filing status | | | | | |
| | Paystubs for the past 2 months or letter from employer on company letterhead indicating monthly gross and net wages or copies of past 2 months of paychecks | | | | | |
| | Most recent statements/award letters for any Social Security, SNAP, TANF, Unemployment Benefits and statements for any monthly pension or retirement funds | | | | | |
| 3) ME | TT HOUSEHOLD ASSETS GUIDELINES | | | | | |
| | e provide proof of any liquid assets for you, your spouse, and dependent family bers over 18 years of age with: | Office Use | | | | |
| | Bank statements for the past 2 months for all savings, checking, or accounts | | | | | |
| | Most recent statements any for stocks, bonds, certificates of deposits, money market accounts, trust funds, retirement funds, cash value of life insurance policies, annuities (if | | | | | |
| | 59½ years or older) | | | | | |
| | Most recent statement for any rental property owned (ie. county assessed value, less any Mortgage owed) | | | | | |
| 4) AP | PLIED TO MEDICAID/MEDICARE | | | | | |
| | e provide a copy of your: | 065 | | | | |
| | Proof of receipt letter, or denial letter or approval letter or card from Medicaid | <i>Office Use</i> □ | | | | |
| *applications for SNAP, TANF, Medicaid, General Assistance, and Energy Assistance are | | | | | | |
| | ble at http://www.hsd.state.nm.us/isd/apply.html | | | | | |
| | | | | | | |
| 5) PROVIDED DOCUMENTATION TO THE HCAP OFFICE | | | | | | |
| Please bring your documentation to your scheduled appointment in order to complete your HCAP Application: | | | | | | |
| Open Monday, Tuesday, Wednesday | | | | | | |
| 9:00 am - 4:30 pm Closed for lunch 11:30 am - 12:30 pm | | | | | | |
| (505) 662-8068 | | | | | | |
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8/30/2016 3

8/30/2016 4